

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room 1<sup>st</sup> Floor, Lacily Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, AUGUST 17, 2004**, upon the application of **MIDSTATES PETROLEUM CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Nonion Struma Zone, Reservoir A**, in the Branch Field, Acadia Parish, Louisiana.

1. To redefine the Nonion Struma Zone, Reservoir B, in the Branch Field, Acadia Parish, Louisiana, as being that gas and condensate bearing zone encountered between the measured depths of 11,448 feet and 12,180 feet in the Midstates Petroleum Corporation (formerly LLOG) - Ned Wilson No. 1 Well.
2. Except as set forth above, to confirm and continue in effect the unit established for the Nonion Struma Zone, Reservoir B in the Branch Field, by Office of Conservation Order No. 110-v-3, being the NS RB SUA.
3. To consider such other matters as may be pertinent.

The Nonion Struma Zone, Reservoir B, in the Branch Field, was fully defined by Office of Conservation Order No. 110-V-3 (effective December 19, 2000) and is hereby redefined as being that gas and condensate bearing zone encountered between the measured depths of 11,448 feet and 12,180 feet in the Midstates Petroleum Corporation (formerly LLOG) - Ned Wilson No. 1 Well, located in Section 46, Township 9 South, Range 2 East, Acadia Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

7/1/04;7/8/04

L

dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**